

APN: 138-31-501-003

When recorded mail to:  
Land Services MS 9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, NV 89151-0001

## **GRANT OF EASEMENT**

I(WE) **CITY OF LAS VEGAS, a municipal corporation**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land in the County of Clark, State of Nevada, is that portion of the Northwest Quarter (NW1/4) of Section 32, Township 20 South, Range 60 East, M.D.B.&M., more particularly described as follows:

**SEE ATTACHED EXHIBITS "A" AND "B".**

RW# 0314-07rbt WO# 168709 (Angel Park Golf Course)  
Reference Document: 435:350687

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

**THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK 20030725 AS DOCUMENT NO. 00025 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.**

**WITNESS** my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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**CITY OF LAS VEGAS**

\_\_\_\_\_  
**BY: OSCAR B. GOODMAN**  
**TITLE: MAYOR**

**APPROVED AS TO FORM**

*Thomas R. Green 4/25/07*  
**DEPUTY CITY ATTORNEY**  
Thomas R. Green

**ATTEST:**

\_\_\_\_\_  
**BEVERLY K. BRIDGES, CMC**  
**ACTING CITY CLERK**

**STATE OF \_\_\_\_\_)**  
**COUNTY OF \_\_\_\_\_)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument as \_\_\_\_\_  
\_\_\_\_\_ on behalf of \_\_\_\_\_  
the corporation, partnership, limited liability company therein named,  
and acknowledged to me that the corporation, partnership, limited liability  
company executed it.

\_\_\_\_\_  
**Notary Public**

**Notary Seal:**

**RATIFIED AND CONFIRMED**

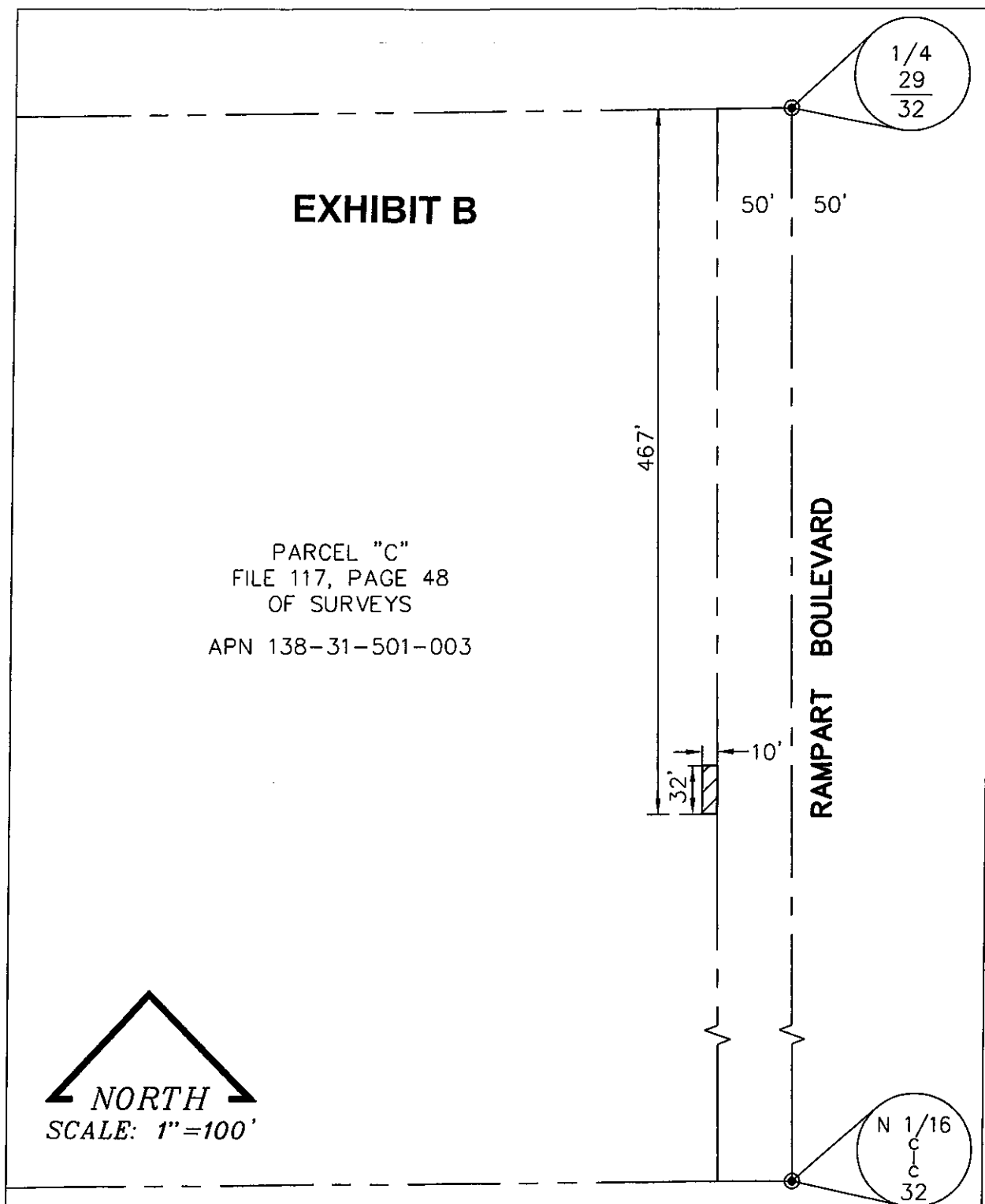
\_\_\_\_\_  
**JAMES R. SAAVEDRA**  
**MANAGER OF LAND SERVICES**


RW 0314-07rbt WO# 168709 (Angel Park Golf Course)

## **EXHIBIT A**

**That portion of the Northwest Quarter (NW1/4) of Section 32, Township 20 South, Range 60 East, M.D.B.&M., described as follows:**

**The South 32.00 feet of the North 467.00 feet of the East 10.00 feet of Parcel "C" as shown on map filed in Book 117 of Surveys, Page 48 recorded in Book 20010802 as Document No. 01033 in the Official Records of Clark County, Nevada.**



 <p>NEVADA POWER.</p>	<p><b>NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000</b></p>		
<p><b>TITLE:</b> ANGEL PARK GOLF COURSE &amp; LVVWD C898 PIPELINE 5 CRS</p>	<p><b>DESCRIPTION:</b> EXHIBIT MAP TO ACCOMPANY LEGAL DESCRIPTION</p>	<p>SEC:32 T:20 S R:60 E SURVEYOR: GE/DW DRAWN BY: RH CHECKED BY: AC</p>	<p><b>DATE:</b> 4-9-07 <b>PROJECT ID:</b> 168709 &amp; 87888</p>